

11 12 2019 Work Session 12 30 PM

DISCUSSION ITEMS

Item 1

1. [12:30PM - 12:40PM Policy Updates](#)

Attachment: [5330 Use of Medication revised.pdf](#)

Item 2

2. [12:40PM - 12:45PM Revised Job Description-Senior Analyst, Public Records](#)

Attachment: [Senior Analyst, Public Records.pdf](#)

Item 3

3. [12:45PM - 12:50PM Revised Job Description for Senior Coordinator, Personnel](#)

Attachment: [Senior Coordinator, Personnel.pdf](#)

Item 4

4. [12:50PM - 1:30PM Magnet Schools and Open Enrollment Overview](#)

Attachment: [Magnet Presentation 2019.pdf](#)

Attachment: [FAQs..pdf](#)

Attachment: [Open Enrollment Ad Summary 2019.pdf](#)

Item 5

5. [1:30PM - 1:40PM APPRISE Progress Update/Discussion](#)

Item 6

6. [1:40PM - 1:50PM Approval of 2019-2020 School Improvement Plans](#)

INFORMATION ITEMS

Business Services - General

7. [Financial Statements for the period ending September 30, 2019](#)

Attachment: [September 2019 Board Financial Packet.pdf](#)

Business Services - Federal Programs - Grants

8. [Grants Management Quarterly Report](#)

Attachment: [PCPS Quarterly Grant Summary Report - November 2019.pdf](#)

Attachment: [Grant amendments 2019-2020.pdf](#)

BOARD AGENDA REVIEW

9. [Review the November 12, 2019 Board Agenda](#)

Attachment: [November 12, 2019 Board Agenda.pdf](#)

OLD BUSINESS

10. [Ongoing Legislative Discussion](#)

11. [Lake Wales zoning](#)

NEW BUSINESS

12. [Accelerated Reader \(AR\) - Points](#)

13. [IRIS Progress Update/Discussion](#)

14. [Strategic Planning Retreat October 2019 Update](#)

Attachment: [PCSB FY 2019-20 Strategic Planning Facilitation Proposal.pdf](#)

15. ~~School Board Services' Direct Employees Contract Discussion~~

Attachment: ~~Mr. Bridges.pdf~~

Attachment: ~~Mrs. Matthews.pdf~~

Attachment: ~~Bridges and Matthews.pdf~~

16. [BOARD COMMENTS](#)